

SEVENTH SUNDAY OF EASTER
Year A

Acts 1:6-14

This is the Ascension which, apparently, occurred on Mt. Olivet. The Mount of Olives.

When the apostles had come together, they asked Jesus, "Lord, is this the time when you will restore the kingdom to Israel?" He replied, "It is not for you to know the times or periods that the Father has set by his own authority. But you will receive power when the Holy Spirit has come upon you; and you will be my witnesses in Jerusalem, in all Judea and Samaria, and to the ends of the earth." When he had said this, as they were watching, he was lifted up, and a cloud took him out of their sight. While he was going and they were gazing up toward heaven, suddenly two men in white robes stood by them. They said, "Men of Galilee, why do you stand looking up toward heaven? This Jesus, who has been taken up from you into heaven, will come in the same way as you saw him go into heaven."

Then they returned to Jerusalem from the mount called Olivet, which is near Jerusalem, a Sabbath day's journey away. When they had entered the city, they went to the room upstairs where they were staying, Peter, and John, and James, and Andrew, Philip and Thomas, Bartholomew and Matthew, James son of Alphaeus, and Simon the Zealot, and Judas son of James. All these were constantly devoting themselves to prayer, together with certain women, including Mary the mother of Jesus, as well as his brothers.

1. What do you think it means, "restore the kingdom of Israel."? _____

2. When will it happen? _____
 - a. Any idea how many times in history folk have sold/given away everything and stood out on a hill waiting?

Psalms 68:1-10, 33-36

A Psalm of David. Footnotes in my Bible say this was part of a liturgy of celebration in the Temple (I thought Solomon, David's son, built the Temple.) My Bible also says this is one of the most difficult psalm to interpret.

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| <p>1. Let God arise, and let his enemies be scattered;
*
let those who hate him flee before him.</p> <p>2. Let them vanish like smoke when the wind drives it away; * as the wax melts at the fire, so let the wicked perish at the presence of God.</p> <p>3. But let the righteous be glad and rejoice before God; * let them also be merry and joyful.</p> <p>4. Sing to God, sing praises to his Name; exalt him who rides upon the heavens; * YAHWEH is his Name, rejoice before him!</p> <p>5. Father of orphans, defender of widows, * God in his holy habitation!</p> | <p>6. God gives the solitary a home and brings forth prisoners into freedom; *
but the rebels shall live in dry places.</p> <p>7. O God, when you went forth before your people, * when you marched through the wilderness,</p> <p>8. The earth shook, and the skies poured down rain,
at the presence of God, the God of Sinai, *
at the presence of God, the God of Israel.</p> <p>9. You sent a gracious rain, O God, upon your inheritance; *
you refreshed the land when it was weary.</p> |
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10. Your people found their home in it; *
in your goodness, O God, you have made
provision for the poor.
33. Sing to God, O kingdoms of the earth; *
sing praises to the Lord.
34. He rides in the heavens, the ancient heavens; *

he sends forth his voice, his mighty voice.

35. Ascribe power to God; *his majesty is over
Israel;
his strength is in the skies.

36. How wonderful is God in his holy places! *
the God of Israel giving strength and power to his
people! Blessed be God!

1. How is God pictured in vs. 1 & 2? _____

2. How is God pictured in vs. 5-10? _____

3. How is God pictured in vs. 34-36? _____

I Peter 4:12-14, 5:6-11

This is still the unknown writer of excellent Greek, writing in Peter's name winding up his letter. Check out Genesis 4:6-7.

Beloved, do not be surprised at the fiery ordeal that is taking place among you to test you, as though something strange were happening to you. But rejoice insofar as you are sharing Christ's sufferings, so that you may also be glad and shout for joy when his glory is revealed. If you are reviled for the name of Christ, you are blessed, because the spirit of glory, which is the Spirit of God, is resting on you.

Humble yourselves therefore under the mighty hand of God, so that he may exalt you in due time. Cast all your anxiety on him, because he cares for you. Discipline yourselves, keep alert. Like a roaring lion your adversary the devil prowls around, looking for someone to devour. Resist him, steadfast in your faith, for you know that your brothers and sisters in all the world are undergoing the same kinds of suffering. And after you have suffered for a little while, the God of all grace, who has called you to his eternal glory in Christ, will himself restore, support, strengthen, and establish you. To him be the power forever and ever. Amen.

1. Doesn't the first sentence remind you of the cynical phrase, "No good deed goes unpunished." _____
2. And we are to cast our anxiety??? _____
3. Think of something in the news where someone was not alert and was devoured (hopefully only temporarily) by Satan. _____

John 17:1-11

Chapter 17 concludes Jesus' farewell discourse and prayer. The first paragraph is Jesus prayer for himself and the second paragraph is his prayer for his disciples who will be left "in the world."

Jesus looked up to heaven and said, "Father, the hour has come; glorify your Son so that the Son may glorify

you, since you have given him authority over all people, to give eternal life to all whom you have given him. And this is eternal life, that they may know you, the only true God, and Jesus Christ whom you have sent. I glorified you on earth by finishing the work that you gave me to do. So now, Father, glorify me in your own presence with the glory that I had in your presence before the world existed.

"I have made your name known to those whom you gave me from the world. They were yours, and you gave them to me, and they have kept your word. Now they know that everything you have given me is from you; for the words that you gave to me I have given to them, and they have received them and know in truth that I came from you; and they have believed that you sent me. I am asking on their behalf; I am not asking on behalf of the world, but on behalf of those whom you gave me, because they are yours. All mine are yours, and yours are mine; and I have been glorified in them. And now I am no longer in the world, but they are in the world, and I am coming to you. Holy Father, protect them in your name that you have given me, so that they may be one, as we are one. "

1. How will God glorify his son? (Hint, it is not glory as the world sees glory.)

2. What has Jesus given to his disciples? _____

3. Why do the disciples need protection? _____
