

SIXTH SUNDAY OF EASTER
Year A

Acts 17:22-31

This is Paul's second great journey, the one where he finally makes it to Europe. The Areopagus was called the Hill of Mars and was the place where an important court met. It dealt with homicide and issues of public morals. It consisted of about 30 members all distinguished citizens.

Paul stood in front of the Areopagus and said, "Athenians, I see how extremely religious you are in every way. For as I went through the city and looked carefully at the objects of your worship, I found among them an altar with the inscription, 'To an unknown god.' What therefore you worship as unknown, this I proclaim to you. The God who made the world and everything in it, he who is Lord of heaven and earth, does not live in shrines made by human hands, nor is he served by human hands, as though he needed anything, since he himself gives to all mortals life and breath and all things. From one ancestor he made all nations to inhabit the whole earth, and he allotted the times of their existence and the boundaries of the places where they would live, so that they would search for God and perhaps grope for him and find him-- though indeed he is not far from each one of us. For 'In him we live and move and have our being'; as even some of your own poets have said,

'For we too are his offspring.'

Since we are God's offspring, we ought not to think that the deity is like gold, or silver, or stone, an image formed by the art and imagination of mortals. While God has overlooked the times of human ignorance, now he commands all people everywhere to repent, because he has fixed a day on which he will have the world judged in righteousness by a man whom he has appointed, and of this he has given assurance to all by raising him from the dead."

1. What do you think the response to the last statement was?

Psalm 66:7-18

A liturgical song of thanksgiving.

7. Bless our God, you peoples; *
make the voice of his praise to be heard;

8. Who holds our souls in life, *
and will not allow our feet to slip.

9. For you, O God, have proved us; *
you have tried us just as silver is tried.

10. You brought us into the snare; *
you laid heavy burdens upon our backs.

11. You let enemies ride over our heads;
we went through fire and water; *
but you brought us out into a place of refreshment.

12. I will enter your house with burnt-offerings
and will pay you my vows, *
which I promised with my lips
and spoke with my mouth when I was in trouble.

13. I will offer you sacrifices of fat beasts with the
smoke of rams; * I will give you oxen and goats.

14. Come and listen, all you who fear God, *
and I will tell you what he has done for me.

15. I called out to him with my mouth, *
and his praise was on my tongue.

16. If I had found evil in my heart, *
the Lord would not have heard me;

17. But in truth God has heard me; *
he has attended to the voice of my prayer.

18. Blessed be God, who has not rejected my
prayer, * or withheld his love from me.

1. Which verses do you find most moving or interesting.

I Peter 3:13-22

Once again, this letter is to give comfort and encouragement to a congregation suffering persecution.

Now who will harm you if you are eager to do what is good? But even if you do suffer for doing what is right, you are blessed. Do not fear what they fear, and do not be intimidated, but in your hearts sanctify Christ as Lord. Always be ready to make your defense to anyone who demands from you an accounting for the hope that is in you; yet do it with gentleness and reverence. Keep your conscience clear, so that, when you are maligned, those who abuse you for your good conduct in Christ may be put to shame. For it is better to suffer for doing good, if suffering should be God's will, than to suffer for doing evil. For Christ also suffered for sins once for all, the righteous for the unrighteous, in order to bring you to God. He was put to death in the flesh, but made alive in the spirit, in which also he went and made a proclamation to the spirits in prison, who in former times did not obey, when God waited patiently in the days of Noah, during the building of the ark, in which a few, that is, eight persons, were saved through water. And baptism, which this prefigured, now saves you-- not as a removal of dirt from the body, but as an appeal to God for a good conscience, through the resurrection of Jesus Christ, who has gone into heaven and is at the right hand of God, with angels, authorities, and powers made subject to him.

1. If you do what is good, what will probably happen? _____
 - a. And if it doesn't work out and you suffer, what then? _____
2. Why should we be confident? _____

John 14:15-21

This is more of Jesus' discourse on the night before his crucifixion.

Jesus said to his disciples, "If you love me, you will keep my commandments. And I will ask the Father, and he will give you another Advocate, to be with you forever. This is the Spirit of truth, whom the world cannot receive, because it neither sees him nor knows him. You know him, because he abides with you, and he will be in you.

"I will not leave you orphaned; I am coming to you. In a little while the world will no longer see me, but you will see me; because I live, you also will live. On that day you will know that I am in my Father, and you in me, and I in you. They who have my commandments and keep them are those who love me; and those who love me will be loved by my Father, and I will love them and reveal myself to them."

1. And who is the Advocate? _____ (hint, it is capitalized)

a. What does advocate, the noun, mean?

2. How did Jesus' predictions work out specifically? _____

3. What does it mean, "...you will know that I am in my Father, and you in me, and I in you."
